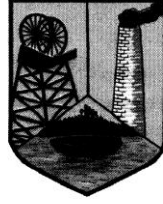


**CYNGOR
CYMUNED**

Mrs L. WOOD
CLERC / CLERK

Ffôn/Tel: 01244 812329
Ffôn Symudol/Mobile: 07856 597165

BAGILLT



**COMMUNITY
COUNCIL**

12 LLYS PANT DERW,
CONNAH'S QUAY,
DEESIDE,
CH5 4QY

January, 2024

Dear Sir/Madam,

You are hereby summoned to attend the Hybrid Ordinary Meeting of **Bagillt Community Council** to be held on **Wednesday 11th January, 2023 at 7pm.**

The physical venue will be the Community Library, Gadlys Lane, Bagillt, CH6 6EQ and should you wish to attend virtually via Zoom, please email or telephone the Clerk to request the meeting ID at least three working days prior to the meeting.

In accordance with the Local Government and Elections (Wales) Act 2021, the summons to attend a meeting will now be sent to members electronically. If a member wants to receive the summons in writing rather than electronically, you must give notice in writing to myself and specify the postal address to which the summons should be sent.

Yours faithfully,

A handwritten signature in cursive script, appearing to read 'L. Wood'.

Clerk

12. 2020-21 NATIONAL PAY AGREEMENT

The Clerk to report the 2020-21 National Pay Agreement from the National Joint Council for Local Government Services (NJC) where it has been agreed the new pay scales for 2020-21 to be implemented from 1 April 2021.

Play scheme letter under correspondence, then can invite then February.

Yvonne – Youth Shelters

Josh Bagillt Library

- A G E N D A -

1. APOLOGIES

2. PUBLIC ENQUIRY ITEM

In accordance with the agreed criteria (copies will be available at the meeting) any member of the public present can ask a question or make comment on any agenda item.

3. DECLARATION OF INTERESTS

To receive any declarations of interest from Members.

4. POLICING MATTERS

To report any issues which the Clerk can email to the PSCO.

5. STREETSCENCE BAGILLT

Mr. T. Cartwright, Streetscene Supervisor will be in attendance.

6. MINUTES

To confirm as a correct record the minutes of the Annual meeting held on 9th November 2022. Copy attached.

7. CHAIRMAN'S COMMUNICATIONS

To receive the Chairman's communications.

8. REPORTS BY REPRESENTATIVES & COUNTY COUNCILLORS

To receive any reports.

9. INTIMIDATORY BEHAVIOUR TOWARDS COUNCILLORS

Councillor Ms. A. Locker to report.

10. PLANNING APPLICATIONS

a. Any applications received after the agenda was printed will be reported to the meeting.

c. Any application decisions received after the agenda was printed will be reported to the meeting.

11. ACCOUNTS FOR PAYMENT

To approve the accounts for payment. A copy of the accounts will be circulated at the meeting.

12. ESTIMATES OF INCOME AND EXPENDITURE 2023/24

To consider the attached report of the Clerk and Responsible Financial Officer. The report has been prepared in consultation with the Chairman and Vice Chairman in order to determine the precept requirements for 2023/24.

13. INVESTMENT STRATEGY 2023

To consider the attached report of the Clerk and Responsible Financial Officer.

14. FINANCIAL INFORMATION

To consider the attached Budget Monitoring report and Bank Reconciliation statement for the third quarter to 31st December 2022 and as per Financial Regulations, a supplier data check will be undertaken.

15. APPLICATIONS FOR FINANCIAL ASSISTANCE

To consider the attached application which was previously deferred as awaiting further information.

16. YOUTH FORUM

Councillor J. Humphreys to report.

17. YOUTH SHELTERS

Councillor Miss. T. Strong to report.

18. ONE-WAY TRAFFIC SYSTEM

Councillor Ms. A. Locker to report.

19. RECESS PERIOD

To note the actions of the Chairman and Vice Chairman on agenda item 12 – Accounts for Payment.

20. CORRESPONDENCE & CLERKS REPORT

The Clerk to report correspondence received, if any and update Council on previous matters arising from the last meeting, see attached report.

21. REMEMBRANCE SUNDAY

Councillor A. Griffiths to report.

22. COMMUNITY CENTRE

Councillor J. Humphreys to report.

23. MEETING VENUE

Councillor B. Gittins to report.

24. URGENT WARD MATTERS & FUTURE AGENDA ITEMS

Matters in the ward that require urgent consideration which prior notice must be given to the Clerk or the Chairman before the meeting commences.